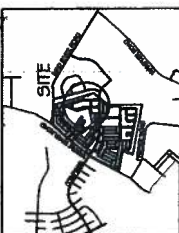


CURVE DATA TABLE

HOA Common Areas
HOA Paved Access/Alleys



GENERAL NOTES

[illegible]

SECTION TWO
MAPLE CREST APARTMENTS
P.O. BOX 34
COLUMBIA, MISSOURI 65201

OWNER/DEVELOPER
MERRIAM DEVELOPMENT LLC,
20 WALLER AVENUE
BALTIMORE, MARYLAND 21208

[illegible]

FINAL SUPERVISION PLAN

of STREAM LANDING

15TH ELECTION DISTRICT BALTIMORE COUNTY, MARYLAND
OCTOBER 13, 2004
SCALE: 1" = 50'
SHEET 4 OF 10

Emergency Management

SURVEYORS CERTIFICATE

B.L. & D. Jones 10 Aug 68

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THE MAP HEREIN, CONTAINED HEREIN, HAS AGREED TO THE EASE GRANTED BY THE DEED OF TRUST, DATED 11/11/11, IN FAVOR OF THE BANK OF AMERICA, N.A., AS LENDER, AND HAS AGREED TO THE EASE GRANTED BY THE DEED OF TRUST, DATED 11/11/11, IN FAVOR OF THE BANK OF AMERICA, N.A., AS LENDER, AND HAS AGREED TO THE EASE GRANTED BY THE DEED OF TRUST, DATED 11/11/11, IN FAVOR OF THE BANK OF AMERICA, N.A., AS LENDER.

W. J. [Signature] 11/11/11

NOTE:
COORDINATES OF RECORDS ARE IN 20-40
EASTING AND 10-20 NORTHING
FOR REFERENCE TO THE COORDINATE

NOTE: DIRECTLY COPY NAMES FROM ANSWER KEY

11/29/68 Phyllis E. Allen Dwyer
DATE OF BIRTH SEP 20 1907
RECEIVED BY THE DIRECTOR OF INVESTIGATION AND
SECTION 2 - INCH. BALTIMORE COUNTY CODE

THE SQUARE AND UTILIZED AS LIES OUT ON THE
PLAT HAVE ~~BEEN~~ DESIGNED BY A PROFESSIONAL
ENGINEER. *May 17, 1968*

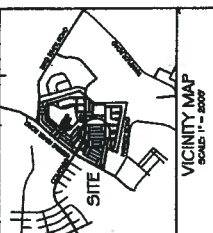
COMPUTED: A.L. CRIST	NAME: R.L. CRIST	EXERCISE: R.P. CRIST	J.D.: 08/12/2008
----------------------	------------------	----------------------	------------------

2100 14th Avenue NE, Suite 100, Seattle, WA 98105

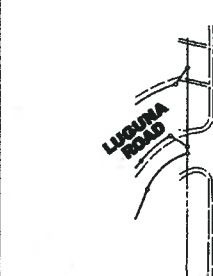
MEMPHIS 94-1584-Sub E-1000

11-30-64 DATED

TERESA F. HEDGECOCK, LEO, #22389



HOA Common Areas
HOA Paved Access/Alleys

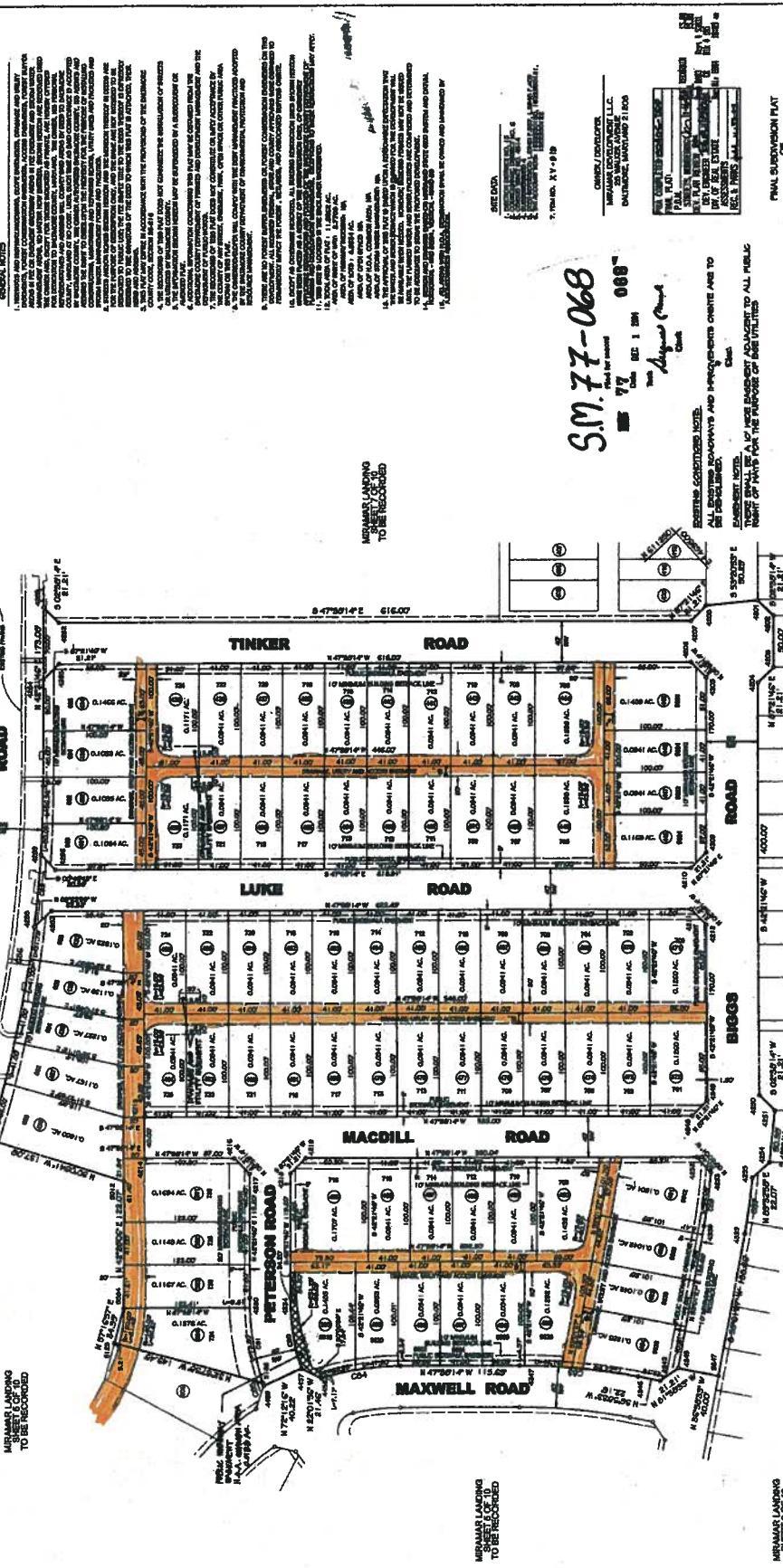


CURVE DATA TABLE

No.	DATA	THICKNESS	ARC	RADIUS	CHORD	CHORD BEG	CHORD END
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2	170812	11.27	11.27	11.27	11.27	11.27	11.27
3	170813	11.27	11.27	11.27	11.27	11.27	11.27
4	170814	11.27	11.27	11.27	11.27	11.27	11.27
5	170815	11.27	11.27	11.27	11.27	11.27	11.27
6	170816	11.27	11.27	11.27	11.27	11.27	11.27
7	170817	11.27	11.27	11.27	11.27	11.27	11.27
8	170818	11.27	11.27	11.27	11.27	11.27	11.27
9	170819	11.27	11.27	11.27	11.27	11.27	11.27
10	170820	11.27	11.27	11.27	11.27	11.27	11.27

COORDINATES

NO.	NORTH	EAST
1	170811	170811
2	170812	170812
3	170813	170813
4	170814	170814
5	170815	170815
6	170816	170816
7	170817	170817
8	170818	170818
9	170819	170819
10	170820	170820



GENERAL NOTES

1. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
2. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
3. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
4. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
5. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
6. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
7. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
8. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
9. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.
10. THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.

SM.77-068

77 DEC 1 2007

THE SIGNATURE OF THE ENGINEER

MEADLAND LANDING

SHEET 10 OF 10

15TH ELECTION DISTRICT, BALTIMORE COUNTY, MARYLAND

SCALE: 1" = 50'

OCTOBER 15, 2008

OWNER'S CERTIFICATE

THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.

DATE: 11-20-08

SIGNED: [Signature]

ENGINEER'S CERTIFICATE

THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.

DATE: 11-20-08

SIGNED: [Signature]

NOTARIAL CERTIFICATE

THE INFORMATION CONTAINED HEREIN IS FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT CONSTITUTE A CONTRACT. THE CONTRACT IS THE SET OF PLANS AND SPECIFICATIONS.

DATE: 11-20-08

SIGNED: [Signature]

APPROVED FOR RECORDATION

DATE: 11-20-08

SIGNED: [Signature]

RECORDATION

DATE: 11-20-08

SIGNED: [Signature]

CURVE DATA TABLE						
No.	DATA	DAWGNO	ARC	INCLIN	CHORD	CHORD BEG
1	100.00	67.00	100.00	08.44	9.42711497 W	
2	100.00	67.00	100.00	08.44	9.42711497 W	

[illegible][illegible]

FINAL SUBDIVISION PLAN
OF
BEAR LANDING
SHEET 7 OF 10
18TH ELECTION DISTRICT BALTIMORE COUNTY, MARYLAND
BOOK 1 - 50
OCTOBER 18, 2004



21706265 **STUDIES ON THE**

OWNERS CERTIFICATE

NOTE

NOTES

11/26/68 1006 <i>James V. [illegible]</i>	IS OUT ON THE A REAR CHAIR.
---	--

NOISE AND VIBRATION AS
IT MAY BE RELATED TO
HEALTH.



MAPLE CREST APARTMENT 78
P.B. 36 F. 00

MISSOURI LANDING
SHEET / OF 10
TO BE RECORDED

COORDINATES			
SEC	NORTH	EAST	DEPT
1	100000	100000	100000
2	100000	100000	100000
3	100000	100000	100000
4	100000	100000	100000
5	100000	100000	100000
6	100000	100000	100000
7	100000	100000	100000
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85	100000	100000	100000
86	100000	100000	100000
87	100000	100000	100000
88	100000	100000	100000
89	100000	100000	100000
90	100000	100000	100000

[illegible]

MAPLE CREST APARTMENTS
P.B. 36 F. 144

NOTE:—THE LOTTS CREATED BY THIS SUBDIVISION MAY BE SUBJECT TO A FEE OR ENCUMBRANCE TO COVER OR DEFRAY ALL OR PART OF THE DEVELOPERS' COSTS OF INSTALLATION OF WATER AND SEWER FACILITIES PRESENT TO THE PROPERTY. THE PROPERTY IS NOT BEING OFFERED FOR SALE SEPARATELY FROM THE LAND. IT IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF THIS PROPERTY AND IS NOT IN ANY MANNER A FEED OR ENCUMBRANCE OF BALDWIN COUNTY.

070-77-070
 paid for record
 77 070-

DISSENT NOTES. THERE SHALL BE A 10' WIDE EASEMENT ADJACENT TO ALL PUBLIC RIGHT OF WAY FOR THE PURPOSE OF SIDE WALKS.

EXISTING CONDITIONS NOTE:
ALL EXISTING ROADWAYS ARE
AS SHOWN.

076-

77

100

ENTY®

OF BALTIMORE CO.

ASSESSMENT OF

KCI
TECHNOLOGIES

Shimadzu
Rambold
Scientific
Construction Materials

30 Howe Ave. Costa
Mesa, CA 92626
Tel: 714/441-2000
Fax: 714/441-2000
Telex: 254-587
VTEL: 254-587

COMPACTED S.L. GMBH HANNOVER S.L. GMBH J.O. & S. HALLING
KCI-PORTLAND KCI-PORTLAND

SURVEYOR CERTIFICATE





Philip M. ...

REGISTERED PROPERTY LAW SURVEYOR No. 384 DATE

OWNERS CERTIFICATE

I, THE UNDERSIGNED, OWNER OF THE ABOVE DESCRIBED VESSEL, DO HEREBY CERTIFY THAT THE SAID VESSEL WAS LAUNCHED ON THE DAY AND AT THE PLACE HEREIN SPECIFIED, AND WAS CONSTRUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE NATIONAL BUREAU OF MARITIME SAFETY.

Signed _____
Date _____

WILLIAM J. JOHNSON, JR., U.S. MARINE INSURER

NOTE:
COMMERCIAL AND MANUFACTURING
SPECIALS
O.S. - 3 11 000000.000 1 170000.000
O.S. - 74 11 000078.700 1 100000.000

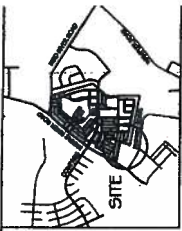
NOTE: STREET ADDRESS, PHONE NUMBER AND CITY OF THE COMPANY MUST BE PRINTED IN FULL.

APPROVED DEPARTMENT OF ECONOMIC DEVELOPMENT AND RECONSTRUCTION	11/30/04	James E. Upton Director	APPROVED BY THE SECRETARY OF REVENUE AND SALES TAX FOR THE COUNTY OF KANE COUNTY, ARIZONA	11/30/04	Daniel T. Lane Director
	DATE			DATE	

THE READERS AND UTILITIES ARE Laid OUT ON THE
PLAY MAY HAVE BEEN DESIGNED BY A PROFESSIONAL
ENGINEER.

Jerry F. King

TERRY P. HADLEY, L.E. 4526



VICINITY MAP
SHEET 1 OF 2

GENERAL NOTES:

1. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
2. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
3. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
4. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
5. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
6. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
7. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
8. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
9. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.
10. THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.

NOTE:
THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.

OWNER'S DECLARATION:
I, the undersigned, being the owner of the land shown on this subdivision plan, do hereby certify that the information furnished herein is true and correct.

NOTARIAL CERTIFICATE:
I, the undersigned, being a Notary Public in and for the State of Maryland, do hereby certify that the foregoing is a true and correct copy of the original as shown to me.

FINAL SUBDIVISION PLAN OF:
BRIMMAR LANDING
SHEET 2 OF 10
10011 BRIMMAR LANDING, BALTIMORE COUNTY, MARYLAND
SCALE: 1" = 50'

RECORDING INFORMATION:
This subdivision plan was recorded on this day of this month, 2007, at Baltimore, Maryland.

COMPUTED BY: [Name]
CHECKED BY: [Name]
DATE: [Date]

HOA Common Areas
HOA Paved Access/Alleys

SM.77-071

77
SEC. 1, 2001
071
[Signature]

BRIMMAR LANDING
SHEET 2 OF 10
TO BE RECORDED

MACDILL ROAD

DAVISON ROAD

MAXWELL ROAD

ROGS ROAD

HELLIS ROAD

MIDDLE ROAD

PLAT OF YACGER
SHEET 34 OF 35

CURVE DATA TABLE

NO.	DATA	ANGLE	CHORD	CHORD BEG.	CHORD END
C101	41.0000°	7.26	14.45	14.45	14.45
C102	41.0000°	7.26	14.45	14.45	14.45
C103	41.0000°	7.26	14.45	14.45	14.45
C104	41.0000°	7.26	14.45	14.45	14.45
C105	41.0000°	7.26	14.45	14.45	14.45
C106	41.0000°	7.26	14.45	14.45	14.45
C107	41.0000°	7.26	14.45	14.45	14.45
C108	41.0000°	7.26	14.45	14.45	14.45
C109	41.0000°	7.26	14.45	14.45	14.45
C110	41.0000°	7.26	14.45	14.45	14.45
C111	41.0000°	7.26	14.45	14.45	14.45

GEORGE W. ALLEN AND WIFE
L. T. T. T. T.

NOTE:
THE LOTS SHOWN ON THIS SUBDIVISION PLAN ARE SUBJECT TO THE EASEMENTS, ENCUMBRANCES AND EASEMENTS OF RECORD AFFECTING THE LAND SHOWN ON THE MAPS OF RECORD.

OWNER'S CERTIFICATE:
I, the undersigned, being the owner of the land shown on this subdivision plan, do hereby certify that the information furnished herein is true and correct.

NOTES:
[Notes regarding the subdivision plan]

NOTES:
[Notes regarding the subdivision plan]

NOTES:
[Notes regarding the subdivision plan]

NOTES:
[Notes regarding the subdivision plan]

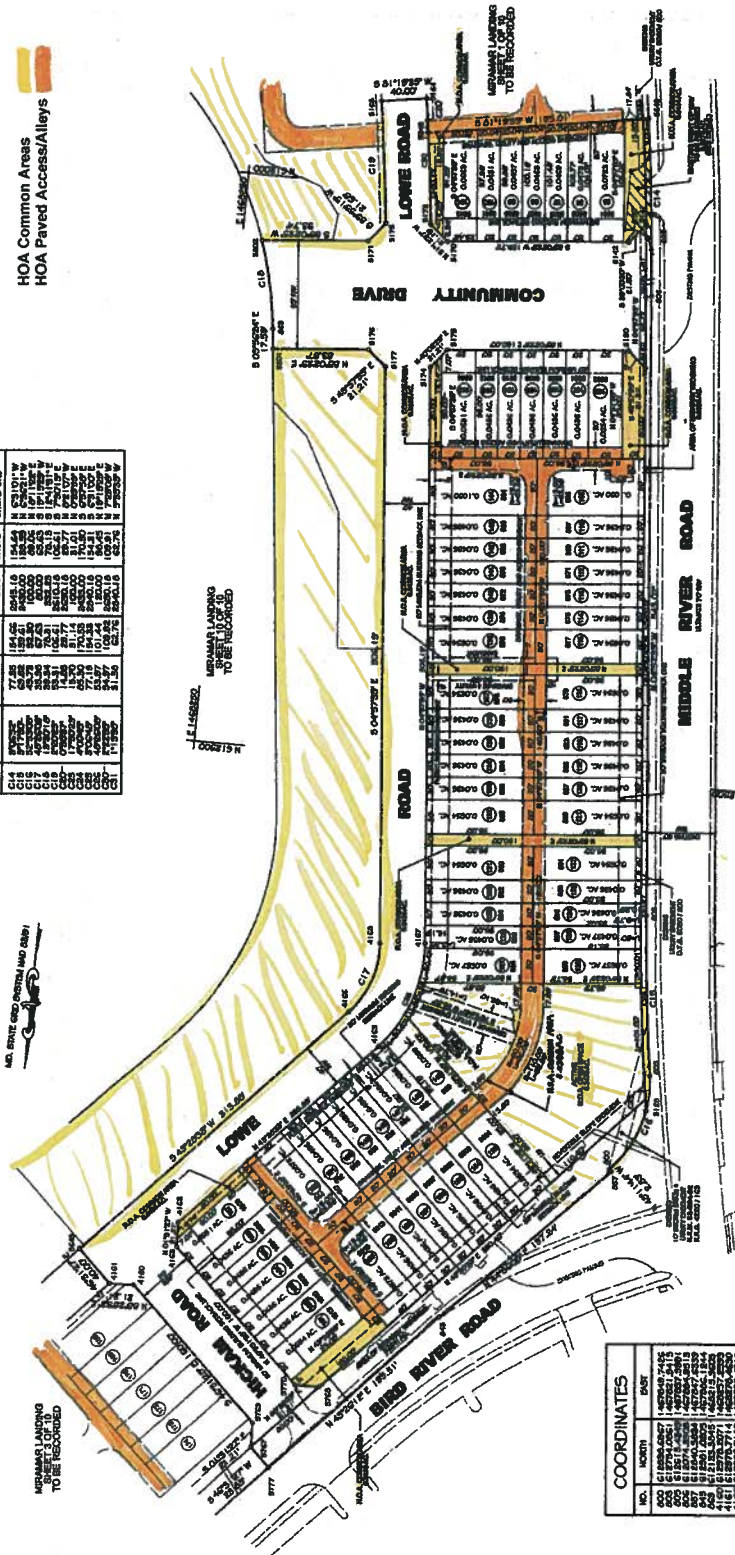
NOTES:
[Notes regarding the subdivision plan]



HOA Common Areas
HOA Paved Access/Alleys

[illegible]

GRAMMAR LANDING
SHEET 3 OF 10
TO BE RECORDED



COORDINATES		NO.	NORTH	EAST
000	000	000	000000	000000
001	001	001	000001	000001
002	002	002	000002	000002
003	003	003	000003	000003
004	004	004	000004	000004
005	005	005	000005	000005
006	006	006	000006	000006
007	007	007	000007	000007
008	008	008	000008	000008
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010	010	010	000010	000010
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098	098	098	000098	000098
099	099	099	000099	000099
100	100	100	000100	000100

NOTE DATA

7. FORM YY-150

Figure 1 shows a cross-sectional diagram of a dam or embankment. The diagram is divided into several regions, with labels indicating dimensions and materials. Key dimensions include a total height of 10.0728 m, a base width of 3.0000 m, and a crest width of 0.0728 m. The diagram is labeled with 'a' and 'b' at the bottom, indicating different sections or materials.

790-77 WS
 RECEIVED
 JAN 20 1978
 FBI - NEW YORK

Paid by amount
76 Date DEC 1 1984
004

Book
Angels Road

NOTES. THE LOTS CREATED BY THIS SECTION MAY BE SUBJECT TO A FEE OR ENCUMBRANCE TO COVER OR REIMBURSE ALL OR PART OF THE EXPENSE OF CONNECTION TO RETAILERS OF WATER AND SEWER FACILITIES PERTAINING TO THE BALTIMORE COUNTY CODE SECTION 26-46. THIS FEE OR ENCUMBRANCE, WHICH MUST BE PAID BY THE DEVELOPER, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OF THE LOTS IN THIS SUBDIVISION AND IS NOT IN ANY MANNER A FEE OR ENCUMBRANCE ON THE LANDS OF THE COUNTY.

EXISTING CONDITIONS NOTE:
ALL EXISTING ROADWAYS AND IMPROVEMENTS CANNOT BE TO THE TRAIL BLUES.

DISSENT NOTE:
 THESE SHALL BE
 A 10' HIGH BARRIER ADJACENT TO ALL PUBLIC
 RIGHT OF WAY FOR THE PURPOSE OF SAFETY

308.5034
307.4916
306.5325
140.5067
066.5453
141.1361
106.7350
123.2078

SHEET 2 OF 10
5TH ELECTION DISTRICT BALTIMORE COUNTY MARYLAND
OCTOBER 15, 2004
SCALE: 1" = 50'

FINAL SUBVERSION PLAN OF BRAMMER LANDING

SURVEYORS CERTIFICATE

OWNERS CERTIFICATE

THE UNDERSIGNED, OWNER OF THE LAND REFERRED TO IN THE FIRST COLUMN OF THE FOLLOWING TABLE, HEREBY CERTIFY THAT THE INTERESTS IN THE SAID LAND ARE OWNED BY THE PERSONS NAMED IN THE SECOND AND THIRD COLUMNS, AND THAT THE SAID PERSONS ARE ENTITLED TO THE SAID LAND IN THE MANNER AND TO THE EXTENT THEREIN SET FORTH.

DATE: 10/10/1910

SIGNATURE OF THE UNDERSIGNED: [Signature]

[illegible]

NOTE: The above information is for informational purposes only. It is not intended to be used as a basis for any legal action.

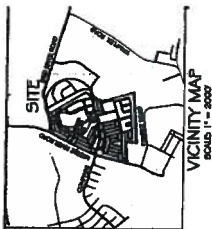
[illegible]

I HOPE AND TRUST HE LAD OUT ON THE
HAT HAVE BEEN DENIED BY A PROFESSIONAL
-SILENT.

Jerry F. Hinson afk

CURVE DATA TABLE						
No.	DELTA	TANGENT	ARC	RAIUS	CURVO	CURVO ENG
1	6°23'11"	22.70	48.86	350.00	19.84	H 1074 107 1
2	6°23'11"	22.70	13.00	338.00	19.80	H 1074 107 2
3	6°23'11"	22.70	13.00	338.00	19.80	H 1074 107 3
4	6°23'11"	22.70	44.00	350.00	20.17	H 1074 107 4
5	6°23'11"	22.70	85.40	350.00	20.17	H 1074 107 5
6	6°23'11"	125.00	185.23	182.00	17.78	H 10750 4 W
7	6°23'11"	125.00	185.23	182.00	17.78	H 10750 4 W
8	6°23'11"	125.00	185.23	182.00	17.78	H 10750 4 W
9	6°23'11"	74.40	177.40	182.00	17.78	H 10750 4 W
10	6°23'11"	55.85	166.76	182.00	17.78	H 10750 4 W
11	6°23'11"	55.85	166.76	182.00	17.78	H 10750 4 W

HOA Common Areas
HOA Paved Access/Alleys



GENERAL NOTES

[illegible]

ROUTE DATA

CHAIKIN / DEVELOPER
MIRAMAR DEVELOPMENT LLC
20 VALLEY AVENUE
VALLEY
NEW YORK

FULL COMPLETED 10-10-1982 - 1982
 FINAL PLAT: _____
 PLAN: _____
 STREET, ADDRESS (or) Loc: _____
 DIV. PLAN REVIEW: _____
 DIV. ENGINEERING: _____
 DIV. OF REAL ESTATE: _____
 ASSESSMENTS: _____
 REC. & INDEX: _____

Call: 800-868-8686

IRRAWADDY LANDING
SHEET 3 OF 10
5TH ELECTION DISTRICT BALTIMORE COUNTY, MARYLAND
SCALE 1" = 50'
OCTOBER 15, 1964

KLCC
TECHNOLOGIES



SURVEYORS CERTIFICATE

OWNERS CERTIFICATE

I HEREBY CERTIFY THAT THE ABOVE NAMED VESSEL IS THE PROPERTY OF THE ABOVE NAMED PARTY AND THAT THE SAME IS NOT LOANED, RENTED, OR OTHERWISE IN THE POSSESSION OF ANY OTHER PARTY.

DATE: 10/10/2011

SIGNATURE: [Signature]

NAME: JAMES J. JONES, JR.

07E1
 010 - 10 H 00000000 0 00000000
 011 - 10 H 00000000 0 00000000

OTE: This report contains information that is exempt from public release under the Freedom of Information Act, 5 U.S.C. 552, and is being furnished to you for your information only. It is not to be distributed outside your agency.

PROTECTION AND RESOURCE MANAGEMENT

11/04/04
DATE

Thomas L. Williams
SPO DIRECTOR

APPROVED BY THE CHIEF OF BUREAU AND
STATE DEPARTMENT OF NATURAL RESOURCES AND
ENVIRONMENT
SECTION 20-2000, MARYLAND COUNTY CODE

11-20-04
DATE

Daniel T. Pinner
DIRECTOR OF PROTECTION AND
RESOURCE MANAGEMENT

THE ROAD AND UTILITIES AS Laid OUT ON THE
PLAN HAVE BEEN DESIGNED BY A PROFESSION
ENGINEER.

July 11, 1912

TERRY P. HENDERSON, L.D., CIVIL